QEW TESTIMONY QUESTIONS TO CONSIDER

01

Application and Verification

Was the tribe contacted at the first threat to removal?

Was there a diligent family search conducted?

Was the ICWA office contacted directly?

Was support provided to enroll if applicable?

Was the ICWA Inquiry/Case **Status Form and process** used?

Is/was ICWA being applied during the verification process?

Emergency Removal

to prevent imminent physical damage or harm to the child/ren?

Can a safety plan and inhome services be provided to the family?

Was the removal necessary If child/ren are not in ICWA preferred placement, was/is there a concurrent plan and an ongoing search for an **ICWA** preferred placement?

> Are siblings placed together?

Were active efforts provided to maintain or reunite the family?

Has visitation been offered and/or occured?

Is the removal still necessary to prevent damage or harm?

03

Notice

Notice was received by tribe at least 10 days prior to the required hearing?

Formal notice came via certified or registered return receipt requested?

Is informal notice and/or communication between state and tribal partners occuring in a meaningful way?

04

Jurisdiction

Is the child a ward of a tribal court?

Does the family live on or are they domiciled on the reservation?

Is a transfer to a tribal court possible and in the best interest of the child and family?

05

Active Efforts

Is there evidence of meaningful active efforts?

Were the efforts Affirmative, Active, **Thorough and Timely?** Were active efforts provided to attend to the social and cultural standards and/or practices of the identified tribe/s?

Was there a comprehensive assessment with a focus on keeping the family together?

Culture was considered in the provision of preservation strategies?

Family visitation is frequent and occurs in the most natural setting?

Identification of appropriate services and barriers for the family?

Was and/or is there a diligent/ongoing search for family & extended family for placement and/or support?

Frequent monitoring of progress and participation in services?

Efforts to work with the Tribe in providing services and support?

Siblings are together, if not are there consistent efforts to maintain sibling relationships?

Family has access to any and all local social services?

Alternative active efforts are utilized when more traditional services are not working?

Family was provided with postreunification services and monitoring?